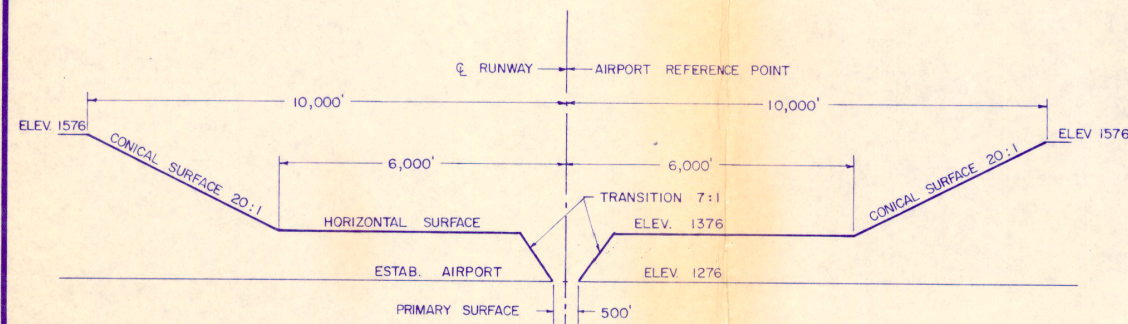


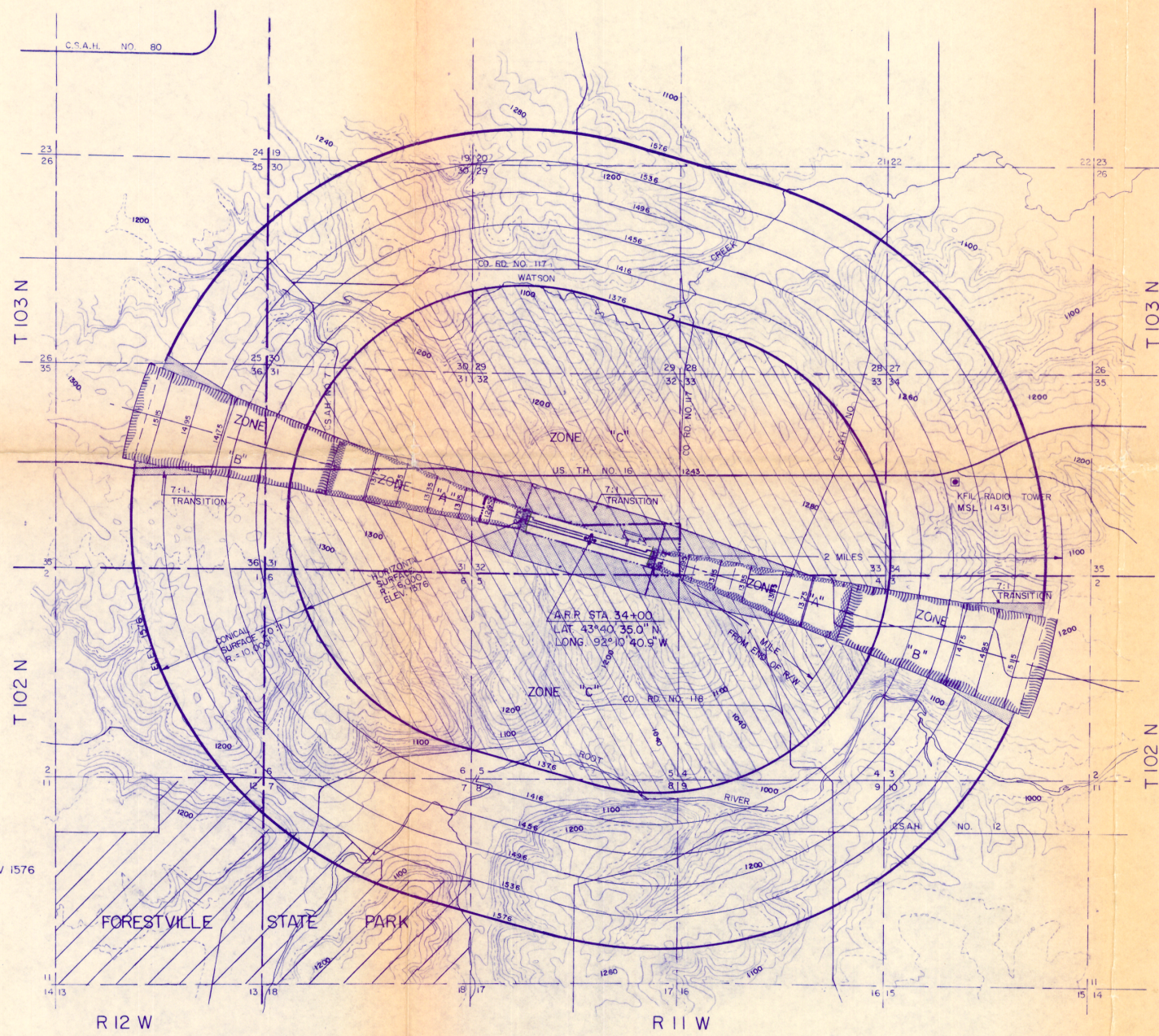
TURNING ZONE  
TYPICAL SECTION LONGITUDINAL WITH RUNWAY THROUGH DATUM PLANE

REFERENCE SURFACE PROFILES

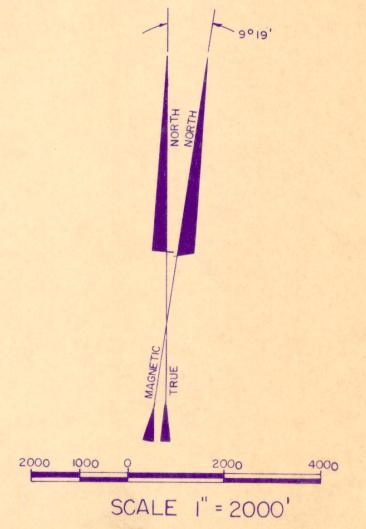
SCALE 1" = 2000' HORIZ.  
200' VERT.



TURNING ZONE  
TYPICAL SECTION ACROSS RUNWAY THROUGH DATUM PLANE



- ZONE "A"
- ZONE "B"
- ZONE "C"
- 7:1 TRANSITION SURFACE
- PRIMARY SURFACE



LEGEND

- IMPROVED ROADS
- UNIMPROVED ROADS
- AIRPORT BOUNDARY
- A.R.P.
- GROUND SURFACE CONTOURS AT 20' INTERVALS
- AIR SURFACE CONTOURS
- ESTABLISHED AIRPORT ELEV. 1276

REC'D 20 MAY 73

SUBMITTED BY: \_\_\_\_\_ DATE \_\_\_\_\_  
 MCGHIE & BETTS, INC.  
 CONSULTING ENGINEERS  
 ROCHESTER, MINNESOTA

APPROVAL BLOCK

APPROVAL DATE 5/17/73 *Robert Thompson*  
 CHAIRMAN BOARD OF COMMISSIONERS

APPROVAL DATE 6/12/73 *David J. Nylander*  
 MINN. DEPT. OF AERONAUTICS

I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Registered Professional Engineer under the laws of the State of Minnesota.  
*Robert Thompson*  
 Date 5-16-73 Reg. No. 1613

|   |          |                       |                 |                     |
|---|----------|-----------------------|-----------------|---------------------|
| NO.   | REVISION | BY                    | APP.            | DATE                |
| FILLMORE COUNTY BOARD OF COMMISSIONERS        |          |                       |                 |                     |
| FILLMORE COUNTY AIRPORT<br>PRESTON, MINNESOTA |          |                       |                 |                     |
| ZONING MAP                                    |          |                       |                 |                     |
| ROCHESTER, MINNESOTA                          |          |                       |                 |                     |
| McGhie & Betts, Inc.<br>CONSULTING ENGINEERS  |          |                       |                 |                     |
| DESIGNED BY: K.M. MCGHIE                      | DATE     | CHECKED BY: K. HANSEN | DATE            |                     |
| DRAWN BY: D. CHRISTOPHERSON                   |          | DATE: MAR 5, 1973     | SCALE: AS SHOWN |                     |
| DRAWING NO.                                   |          |                       |                 | SHEET 4 OF 4 SHEETS |